Permit #F00022782

FilmL.A., Inc.
1201 W. 5th Street, Suite T-800
Los Angeles, CA 90017
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

## Summary Information

**Permit No:** F00022782 **Type of Permit:** FILMING **Release Date:** 12/10/2009

**Production Company** RSA FILMS

**Insured Company Name** RSA FILMS

Contact Phone No. 1 310-659-1577
Contact Phone No. 2
Fax
Address 634 LA PEER DR
LOS ANGELES, California 90069

**Production Title** QUAKER OATS

**Type of Production** Commercial - Standard

**Producer** David Mitchell

**Director** Barney Cokeliss

**1st AD** Howell Cowell

**Production Manager** Christy Lindgren

**FilmL.A. Coordinator** Daniel Alvarez

**Location Manager** Pat Riley
Primary Phone Mobile - 310-428-0979
Secondary Phone Office - 310-659-1577

**Location Assistant** N/A N/A
Primary Phone Office - 555-555-5555
Secondary Phone

### Fees

| | |
|---|---|
| Posting 600 | $104.00 |
| Notification Charge | $310.00 |
| FILMLA FILM APPLICATION FEE | $625.00 |
| LA CITY FIRE DEPARTMENT SPOT CHECK SURCHARGE | $85.00 |

**Total Permit Fee** $1,124.00

**Number of Locations** 2

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## Summary Information — Location



**Permit Number** F00022782
**Production Company** RSA FILMS
**Insured Company** RSA FILMS
**Production Title** QUAKER OATS

**Location Manager** Pat Riley
Primary Phone Mobile - 310-428-0979
Secondary Phone Office - 310-659-1577

**Location Address** 13000 Addison St, Los Angeles, CA, 91423

**Location Names**

**Location Type** Private Residence

**Location Description**

**Film Dates** 12/11/2009 - 12/12/2009 07:00 - 22:00

**Open or Closed to the Public** Closed

**Generic Conditions**
All Vehicles must be parked legally.
Community Survey Required
Must Maintain 5' Clearance on Sidewalks/Walkways
Must maintain local/emergency access
No Cast and Crew parking on areas streets.
No interference with vehicular or pedestrian traffic

**Please see attached document** RSA Agent Letter Pat Riley555.pdf

**Equipment on Location**

| Type | Quantity |
|---|---|
| 5 or 10 ton trucks | 3 |
| Cast/Crew vehicles | 50 |
| Cube Trucks | 5 |
| Generator | 1 |
| Motor Homes | 1 |
| Scissor Lifts | 1 |
| Semi Trucks | 3 |
| Stakebed Trucks | 2 |
| Vans | 3 |

**Personnel on Location**

| Type | Quantity |
|---|---|
| Cast | 5 |
| Crew | 60 |

**Filming Activities** Exterior Dialogue; ;

**Jurisdiction** **Political:** Los Angeles City - Council District 05 **Police:** Los Angeles Police Department **Fire:** Los Angeles City

**Location Notes**

**Parking**
**Base Camp**
Location Type : Location
Street :

**Crew Parking**
Location Type : Private Parking Lot
Street : Sportsman Lodge for 12/11 & 12/12

**Posting "No Parking" signs**
W/S Morse St., from Addison St., to Huston St. (trucks overnight)
S/S Addison St., from Morse St. to 150' West (trucks overnight)

**Approximate Footage** 301 - 600 **Log Number** 10-08153

**Date(s)** 12/11/2009 to 12/12/2009 **Time(s)** 07:00 to 22:00

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## Summary Information — Location



**Permit Number** F00022782
**Production Company** RSA FILMS
**Insured Company** RSA FILMS
**Production Title** QUAKER OATS

**Location Manager** Pat Riley
Primary Phone Mobile - 310-428-0979
Secondary Phone Office - 310-659-1577

**Location Address** 4949 Ethel Ave, Sherman Oaks, CA, 91423

**Location Names**

**Location Type** Private Residence

**Location Description**

**Film Dates** 12/11/2009 - 12/12/2009 07:00 - 22:00

**Open or Closed to the Public** Closed

**Generic Conditions**
All Vehicles must be parked legally.
Community Survey Required
Must Maintain 5' Clearance on Sidewalks/Walkways
Must maintain local/emergency access
No Cast and Crew parking on areas streets.
No interference with vehicular or pedestrian traffic

**Equipment on Location**

| Type | Quantity |
|---|---|
| 5 or 10 ton trucks | 3 |
| Cast/Crew vehicles | 50 |
| Cube Trucks | 5 |
| Generator | 1 |
| Motor Homes | 1 |
| Scissor Lifts | 1 |
| Semi Trucks | 3 |
| Vans | 3 |

**Personnel on Location**

| Type | Quantity |
|---|---|
| Cast | 5 |
| Crew | 60 |

**Filming Activities** Interior and exterior dialogue;

**Jurisdiction** **Political:** Los Angeles City - Council District 03 **Police:** Los Angeles Police Department **Fire:** Los Angeles City

**Location Notes**

**Parking**
**Base Camp**
Location Type : Location
Street :

**Crew Parking**
Location Type : Private Parking Lot
Street : Sportsman Lodge for 12/11 & 12/12

**Posting "No Parking" signs** W/S Ether Ave from Addison St. to Morrison St. (trucks overnight)
N/S Morrison from Ethel Ave. West 150'

**Approximate Footage** 301 - 600 **Log Number** 10-08154

**Date(s)** 12/11/2009 to 12/12/2009 **Time(s)** 07:00 to 22:00

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# Appointment of Film Permits Unlimited, Inc.
# As Authorized Agent and representative

I certify that I am a representative of RSA ("Principal") and am authorized to enter into binding contractual agreements on it's behalf. I further certify that I am authorized by Principal to appoint other representatives and agents for Principal and to give such representatives and agents authority to enter into and bind Principal to agreements relating to the issuance of and compliance with location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits, including the permits themselves and any riders to such permits. Acting on behalf of Principal in my capacity as its authorized representative, I appoint Film Permits Unlimited, Inc. and it's employees and agents ("FPU") as Principal's authorized representatives and agents to apply for location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits on behalf of Principal through Film LA, Inc., any city and county, or through any other jurisdiction: to negotiate, discuss, accept, modify, agree to and bind Principal to the terms and conditions of such permits (including all restrictions and/or community guidelines applicable to any such permit); and to execute such permits on behalf of Principal. Principal understands, acknowledges and agrees that it (and/or its insurer) remains responsible and liable for all obligations imposed by or incidental to any permit or rider issued to Principal signed by an employee or agent of (including any coordinator, runner or messenger used by) FPU. Principal further agrees to comply with the terms and conditions of any such permits and hereby appoints FPU as an authorized representative to facilitate compliance with such terms and conditions following issuance of any such permits and to enter into agreements for Principal with respect thereto. Any person, agency, entity, or organization (including Film LA, Inc. and any city county or other jurisdiction) may rely upon this appointment and need not obtain further authorization for any act described herein. An original or faxed copy of this appointment shall be sufficient, and may be treated as an original for all purposes. The appointment may be revoked by Principal at any time in writing, but in any case, shall expire one (1) year from the date of execution set forth below.

I declare under penalty of perjury under the laws of the State of California that I am authorized to appoint FPU as agent for Principal, and based upon that authority I hereby appoint FPU as Principal's agent as set forth herein.

Dated: _____

RSA
Name of Principal

By: _____
Representative's Signature

PATRICK RILEY
Print Representative's Name

LOCATION MANAGER
Representative's title

634 N. LA Peer
LA 90069
Principal's Address

310-428-0979
Principal's Telephone

**Film Permits Unlimited, Inc.**
**Phone (818) 347-9929**
**Fax (818) 347-9784**

Please sign and fax back
Principal = Name of Company

NOT A PERMIT